

**NOTICE OF AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING – ROOM 338**  
**MONDAY, DECEMBER 21 2020, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
  - A. Maintenance Dept., Bill Stonestreet -Jail Engineering Invoice and Agreement (Roof Phase III), NLEC Proposal.**
  - B. Sheriffs Dept., Sheriff Jerry Asher- Purchase of a New Vehicle**
  - C. Human Resources, Debbie Lorenz – Updated Employee Manual**
  - D. Howard County Clerk, Debbie Stewart- CSI Contract to be signed**
- V. Old Business
- VI. New Business
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Ratify Claims
  - D. Monthly Reports
  - E. Grants
- VIII. County Attorney
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn**

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**PAUL G. WYMAN, PRESIDENT**  
**ROBERT B. BRAY, VICE PRESIDENT**  
**JACK W. DODD, MEMBER**  
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